

WRITTEN BY:
HIS GRACE TO HIS SERVANT

The Father, the Son, and the Holy Spirit



“In the beginning God...”

—Genesis 1:1

The Father, the Son, and the Holy Spirit

“In the beginning God...” – Genesis 1:1

“And God said, Let us make man in our image, after our likeness...” – Genesis 1:26

“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.” – 1 John 5:7

From eternity past, before the first light broke through the void, before angels sang or creation responded, there existed perfect unity—the Father, the Son, and the Holy Spirit. Three distinct Persons, yet one eternal God.

This divine mystery is not meant to confuse us, but to draw us deeper into the very nature of love itself. For God is love (1 John 4:8), and love by its very essence flows between persons.

The Father is the Source—the fountainhead of all that is good and holy.

The Son is the Expression—the visible image of the invisible God (Colossians 1:15), the Word made flesh (John 1:14), revealing the Father’s heart.

The Holy Spirit is the Presence—the Breath of God that gives life (Genesis 2:7), the Comforter who dwells within us and makes the reality of God known (John 14:16–17).

Together, they move in perfect harmony. The Father speaks, the Son fulfills, and the Spirit empowers. Every act of God throughout history—from creation to redemption to sanctification—flows from this divine unity.

At the Jordan River, we see this mystery revealed:

Here the heavens open, and the fullness of God’s nature is unveiled:

- The Father speaks from Heaven.
- The Son stands obediently in the waters.
- The Spirit descends in peace and power.

From this moment forward, the ministry of Christ begins—not by human strength, but by the anointing of the Holy Spirit and in perfect submission to the will of the Father.

The same divine order governs the life of every believer. The Father calls us, the Son redeems us, and the Holy Spirit fills and empowers us. Salvation itself is Trinitarian:

- The Father loved the world and sent His Son (John 3:16).
- The Son gave His life to reconcile us (2 Corinthians 5:19).
- The Spirit applies that redemption, sealing us as God's children (Ephesians 1:13–14).

To know God truly is to know Him as Father, Son, and Holy Spirit. Each reveals an aspect of His heart; together they reveal His fullness. The Father longs for relationship. The Son makes the way. The Spirit makes it real.

Illustrations of the Trinity in Action

1. The Creation of the World

Genesis 1:1–3; John 1:1–3; Job 33:4; Colossians 1:16

- The Father willed creation.
- The Son (the Word) spoke it into being.
- The Spirit moved upon the waters, bringing life and order.

The Father designs, the Son declares, and the Spirit delivers.

2. The Incarnation of Christ

Luke 1:35; John 3:16; Philippians 2:6–8

- The Father sent the plan of salvation.
- The Son humbled Himself and took on flesh.
- The Spirit overshadowed Mary, conceiving the life of Jesus in her womb.

The Father sent, the Son submitted, the Spirit conceived—heaven's love took on flesh.

3. The Baptism of Jesus

Matthew 3:16–17; Luke 3:22

- The Son stands in obedience.
- The Spirit descends like a dove.
- The Father affirms His Son.

One moment, three witnesses—heaven opens, love speaks, and power descends.

4. The Cross of Christ

Hebrews 9:14; 2 Corinthians 5:19; Romans 8:11

- The Father sent His Son as the sacrifice.
- The Son offered Himself “through the eternal Spirit.”
- The Spirit raised Him from the dead.

The Father planned redemption, the Son purchased it, the Spirit proved it.

5. The Salvation of a Soul

John 6:44; Ephesians 1:7–13; Titus 3:5–6

- The Father draws.
- The Son redeems.
- The Spirit renews.

The Father calls, the Son cleanses, the Spirit transforms.

6. The Life of the Believer

Romans 8:14–17; Galatians 2:20; John 14:16–17

- The Father adopts.
- The Son indwells.
- The Spirit empowers.

The Father gives identity, the Son gives example, and the Spirit gives ability.

7. The Church's Mission

Matthew 28:18–20; Acts 1:8

- The Father commissions.
- The Son authorizes.
- The Spirit energizes.

The Father sends, the Son empowers, the Spirit sustains.

8. The Eternal Kingdom

Revelation 21–22; 1 Corinthians 15:24–28

- The Father prepares the Kingdom.
- The Son reigns and returns it to the Father.
- The Spirit continues to cry, “Come.”

The Father reigns in glory, the Son rules in righteousness, and the Spirit renews all things.

Illustrations of the Trinity's Nature

Water, Ice, and Vapor

Water exists in three forms—liquid, solid, and vapor—but it remains H₂O.

- Liquid flows and gives life (like the Spirit).
- Ice is solid and visible (like the Son).
- Vapor is unseen yet powerful (like the Father).

Different in form, one in substance.

The Sun, Its Light, and Its Heat

The sun is one source, yet from it flows both light and heat.

- The sun itself represents the Father—the source of all.
- The light that reveals is the Son—“the true Light which gives light to every man” (John 1:9).
- The heat we feel represents the Spirit—the unseen power and warmth that gives life.

You cannot separate the three; where there is light, there is heat, and where there is heat, there is the sun.

Conclusion: The Mystery That Invites Us In

The Father, the Son, and the Holy Spirit are not three separate gods, but one holy, eternal, living God revealed in three Persons. This mystery is not to distance us, but to draw us closer.

From the beginning, the Father reached toward us in love. The Son made that love visible and redeeming. The Spirit brings that love alive within us.

Everything God does flows out of relationship. The Trinity is not merely a doctrine to study—it is a relationship to experience.

When you pray, the Father listens, the Son intercedes, and the Spirit helps you speak.

When you worship, the Spirit lifts your heart, the Son opens the way, and the Father receives your praise.

When you obey, you walk in the Father’s will, follow the Son’s example, and rely on the Spirit’s power.

To know the Father is to understand your origin.

To know the Son is to see your salvation.

To know the Spirit is to live your transformation.

And yet—all three are one. One heart. One will. One eternal purpose:

To reveal the glory of God through redeemed sons and daughters who walk in love, light, and truth.

The mystery of the Trinity is not just who God is—it's His invitation to us.

We are called into His unity, filled with His Spirit, covered by His Son, and loved by the Father.

All creation began with the Triune God—and all redemption will end with His glory.

Three in One, and One in us. Forever worshiped. Forever adored.

The Father, the Son, and the Holy Spirit. Amen.